

# LETTERS FROM THE PEOPLE

## WASTE OF MONEY IN PUBLIC PRINTING.

Dear Sir: Having worked in a country post office for the last twenty years, I have noticed all this time that nobody reads more than about one in ten of the Congressional speeches and such other records that the government "Franks" out to the people, but a large per cent of them are thrown down in the post office yard, or left on the benches around. The same thing is almost true of seed, they never plant them.

Why is this unnecessary expense carried on by our government? Printing, conveying and handling must amount to very heavy expenses. Can you explain it?

Respectfully,  
Ga. P. A. BLANCHARD.

(Answer.)

The politicians think that the speeches are read, and that the seeds are planted.

It is a cheap way for the Congressmen to advertise themselves, and to make the impression that they are doing a mighty work in Washington.

The cost to the Government is immense, but it helps the railroads a whole lot. They get paid for hauling the stuff.

T. E. W.

## HEED THIS WARNING.

Dear Sir: In an editorial in the "Western Watchman," March 26, 1914, we are given this hint: "Bishop Foley wrote a public letter the other day, addressed to the Catholic Christians and the Protestant Christians of Detroit. The letter will never be delivered if the carrier knows his business."

Does this mean that it is not now the business of mail carriers to deliver all packages or letters entrusted to them?

The beast is now only hissing while he is coiling ready for the strike—the last strike.

N. C. A SUB.

(Comment.)

The Western Watchman is the paper of the bold traitor, D. S. Phelan, who proclaims the right of popery to kill people who reject the Pope.

The Romanists grow bolder and bolder, while Americans sleep, or send missionaries to the "heathen."

T. E. W.

## A VERY GOOD SUGGESTION.

My Dear Sir: A copy of your Magazine and paper received, many thanks. Enclosed please find 10c for which please forward the March number of Magazine.

The Roman Hierarchy has begun to boil over in this region. We are expecting a speaker here next Wednesday evening. We mean to organize if possible. We think your Magazine a sharp thrashing instrument having teeth.

Say, why cannot a delegation of 25 or 50 men on the Firing Line call on our President? Also, a lobby of two good men with spinal columns be placed in Washington D. C. It is not enough to believe that Rome is a menace to the Nation but it requires doing things. We have been pulling away alone here for two years or more. Our mayor is a Roman Catholic and we were with him in his office not long since for more than an hour. We don't propose to let up on the enemy till they are ours.

I have thought much about you and your trouble with Rome.

Respectfully,  
REV. A. V. LEONALDSON.

Mich.

Watch the label on your paper. Don't let your subscription expire,

## THE FRANK CASE AND THE BEATTIE CASE.

My Dear Sir: I have been a friend of yours for a long time, but never tried to write to you until now. I want to encourage you in what you wrote in the Frank case. You are the only public writer and publisher that has had the courage and grit to say anything against that libertine reprobate.

Listen at him how he raves and howls about his innocence. Don't it remind you of how Henry Clay Beattie pleaded his innocence, and that the State was going to murder an innocent man, and just two hours before he was executed, he said, "I am the man that killed my wife." I believe 95 per cent of the people of Georgia believe Frank to be guilty of killing little Mary Phagan, and I am an old man and I have never seen so large a per cent of the people go wrong. Ain't it strange, Mr. Watson, that Rosser, Arnold and Hass have to go to New York and Chicago so much to hunt up Jim Conley's record? Has Jim ever been to either place showing himself over the country? We are all satisfied that said lawyers saw nearly every rich Jew in New York and made them believe we have race prejudice against the Jews; that is false as can be. We all have a great reverence for the Jew, and I am afraid the Jews are making a grave mistake in trying to shield this Jew.

There is an old saying in Georgia that you can't hang a rich man; it seems that the Jews are furnishing all the money necessary to save this man. Every time his lawyer goes to New York and back you hear a preacher or some paper speaking out for Frank. One preacher said he would give three reasons why Frank should have a new trial and did not give one.

Shake 'em up Mr. Watson.

Your friend,  
Georgia. LIGE WIGGLES.

## FROM A BOHEMIAN FRIEND.

Dear Sir: I see it is time for me to pay up, I am sending you \$1.00. I could not do without the Jeff. I am a Bohemian or Czech. I am ready to fight the Roman Catholicism.

Yours truly,  
Oklahoma. KAREL KLOS.

## CAN YOU ANSWER THIS?

Dear Sir: If this is really a Democratic administration and our Senator Hocus is as powerful in Washington as his friends claim, why is it that the Georgia negro Johnson still holds the \$4,000 job? and Henley a Republican is left in the District Attorneys office with a fat salary? and so many able Democrats who could fill the positions with equal credit to the nation are overlooked and neglected why? Is it because our great Senator is too busy skinning the cat over the Panama Canal tolls? (Exclusively.)

Yours truly,  
Georgia. DEMOCRAT.

## A LINCOLN COUNTY BOY WRITES.

Dear Mr. Watson: I am a Lincoln county boy, only fifteen years old, I should have said a T. E. W. boy, but let her rip. I have been reading after you for four years and think you are the smartest man on earth. Keep up your fight on Roman Catholicism, it is fine, and we are with you. I have just finished reading the Roman Catholic Hierarchy, it sure is good. Would to God we had some more W. L. Pickards to expose Catholicism from the pulpit. It is sure needed, the people have been Rip Van Winkling long enough. May God spare your life for many years to come.

Yours sincerely,  
Ga. JOHN D. DINKARD.

## AN OPEN LETTER TO A ROMAN CATHOLIC PRIEST.

Rev. John McBride,  
Parkersburg, W. Va.

Dear Sir and Brother: As a small stockholder and a representative of Watson's Magazine (Hon. Thos. E. Watson, editor,) published at Thomson, Ga., by the Jeffersonian Publishing Co., I sometime ago arranged with the J. Carl Ebert Co., of your city to sell the Magazine. As you probably well know, the Watson's is anti-Roman Catholic in spirit, and for that reason a protest was made to the firm named and the result was that they have felt compelled to cease handling our Magazine.

Trusting that as a clergyman of the Roman Catholic church you may have at least its best interests at heart, I feel constrained to write this letter.

I was a subscriber to Watson's Magazine before the editor began his series of articles against Roman Catholicism and am frank to say that at first I did not believe there was much foundation for his attacks, but to my utter astonishment the Catholic secret societies seemed to fall over each other to see how quickly they could prove by their daily actions the truth of Mr. Watson's charges. For heaven's sake, why is it?

Now, Father McBride, I honestly believe that the only way to avert a crisis in this matter is for the Roman Catholics to cease the use of the boycott and other means of intimidation, let the anti-Catholic publications fall down on their own falsity and rottenness, if the charges they make are untrue.

As to preventing the sale of Watson's Magazine in Parkersburg, that may be possible, but I am unable to believe it. At any rate, the fight will not be given up so easily. I believe in justice and liberty, in giving each man a fair show.

If the charges against the Roman Catholic church are not true, it ought to be comparatively easy to prove them untrue; but no considerable number of people will be convinced of such fact until the church changes its methods of replying to unfavorable criticism. Why does it not use the methods that are open to any and all, that of meeting argument with argument of the same kind?

Trusting that I may have the courtesy of a reply, and that you and your fellow clergymen may use your influence in the right direction while there is time to avert a crisis, I am,

Sincerely and fraternally yours,  
(Rev.) J. W. GRIMMER,  
Rockland Ohio.

## FROM A CHATHAM COUNTY VOTER.

Dear Sir: Just a few words please. I am a railroad man in this city, was raised in Emmanuel County, Georgia, by parents who would almost die for T. E. W. Have been here for three years. I used to think that you had no following here, but was mistaken, I see the Jeff in several of our news stands, and it is read by lots of our best people. Some weeks ago in a meeting of several hundred citizens of this city the speaker, one of our ablest Baptist preachers said in thundering tones, "I wish we had 10,000 Tom Watson's." The meeting was an anti-Catholic meeting of the Cracker Club which has a membership up in the thousands, so your literature is no dead stock here. You are recognized more every day as the greatest man in the South, especially for the great common class.

I have had the pleasure of voting for you once, and wish I could get another chance, as I feel that your

strength is greater by far than ever was. I am glad you are putting the people wise to Hoke Smith's stunts. To my own knowledge there were lots of country people who voted him in his last race for governor because you were silent on the matter, but will never do so again.

I yet believe that God will reward you for the great fight you are making for the principles of right and the opposing of wrong.

Respectfully,  
CHATHAM COUNTY VOTER.

## WHAT ONE MAN KNOWS.

Dear Mr. Watson: On June 19, 1913, I spent part of a day at Thomson, Ga. It was a gala day at the Romish school there was a table at the Jackson hotel, where boys of the school were taking dinner with some Augusta friends. Conversation drifted on Sunday morning and their good luck, etc. I marked "surely your boys, were taught by a priest, and nuns, not fish on Sunday," etc. They said, "yes, they fished with their parents often near Augusta, on Sunday," defended it. They were highly doctrinated in Roman Catholicism. Well, at the station I met again and a lot more, and brought up the matter again. I asked me what church I belonged to. I said "I am a Catholic." I asked "who is your priest?" then answered "Jesus Christ;" then one of them said, "do you believe in the Watson?" I said "yes," and the Roman devil flared out, the leader said, "They are going to hush him." I said, "Oh no," when the boy nudged him to hush.

Now, where did those boys learn that? May the God of Righteousness whose power you are, uphold you with His strong arm, when the hounds of hell seek to get you at Augusta.

Be firm and true, sit steady in your boat and the harbor is yours. Yours friend,  
JAMES M. ROGERS,  
Charlottesville, Va.

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W. A. WATSON, Thomson, Ga.

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